

THE GENEALOGIES RECORDED IN THE SACRED SCRIPTURES.

42 Bible (Holy) containing the Old and New Testament, with Genealogies. **Black Letter**, with engraved frontispiece in compartments by Jo. Payne (one leaf defective) sm 4to, old calf, RARE, 866d Cambridge: J. Buck, 1631

A curious error occurs in I Tim. iv. 36, where "thy doctrine," is printed for "the doctrine." Hineley's copy sold for 1/6

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IT BELONGS.

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A. Davidson
The Lindens
Reservoir Road
Birmingham
1882.

Mr. Allport has conferred no small favour on Biblical students by rendering Bishop Davenant's valuable exposition accessible to English readers. - Horne's Bibl. Biblica.

De Foe's Memoirs of a Cavalier, Adventure of Captain Singleton, and Life of Colonel Jack, together 6 vols, post 8vo, morocco bound, gilt tooling on sides. 12s6d. Edinburgh. 1817.

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Bishop Davenant
to English readers.

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Life of Colone
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Edinburgh, 1810

THE
GENEALOGIES
RECORDED IN THE
SACRED SCRIPTURES,
ORDERED TO GIVE FAMILY
AND TALE.

WITH THE LINE OF
OUR SAVIOUR JESUS CHRIST
OBSERVED FROM ADAM
TO THE HOLY VIRGIN

BY
MARTIN

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Ann Peacocks Born February 8th 1787
Isaac Henningham Born July 11th 1793

Married September 2nd 1811

Names and ages of their Children 1812

John Henningham Born June 10th

Joseph Born October 6 1814

Rebecca Born January 30th 1817

Ann Born February 12th 1819

Hannah Born May 6th 1821

Thomas Born October 30 1823

Samuel & William Born Jan 17th 1826

Abraham & James Born Aug 11th 1828

~~A 28 19~~ Biblia.

12
14
17
9 Ann Died October 21st 1820

26 Samuel Died February 4th 1826
28 Abraham Died October 20th 1828
James Died September 29th 1830

To the Christian Reader



He Spirit of God in the Holy Scriptures, hath laid downe such helpe, as are the best and most full Nations originals. In them the circumstances of *Time*, and *Place*, are the chiefe; else doe wee wander as without a guide: and of these the *Person* is principall. *Genealogies* then drawn from them, from whom all are descended, and by Gods owne warrant recorded vnto vs, must moue a speciall remembrance that that they are holy, and farre from those other against which S. Paul writeth. Amongst whose manifold uses, this is the chiefe, that by them is proued how *Christ* was made very man. And therefore in these all Tables they are here

exhibited even from their first roote, & so continued through their spreading branches, so farre as the Scripture giueth them scope. In the reading thereof, let these few directions be thy guides.

1. Such descents as hold on from the Parents to their Children, without interruption, are very plain by their double lines, which runne from rundle to rundle.

2. Those whole Persons are not certainly known, but are named of their Country, City or Tribe, are rayned each vnder other, with this figure here in the margin.

3. And likewise such as are set in ranke side by side, & distinguished by this marginall marke, are not to be reputed Brethren, but some other Persons of note, of that descent where they are so inserted.

4. The names of Nations and People, (as likewise sometimes of Cities and other places of note) we haue not inclosed in rundles as the rest, but in Compartiments, & different letters betweene direct lines, that so they might be knowne from particular persons, & the Names next vnder them are not inserted as certainly thence descended, but as eminent persons among them.

5. And where of necessity we are to breake off the succession, to be continued in some other page, that doe we at some principall Persons: as at the flood with *Noah*; sons; at the Promise with *Terah* and *Abraham*, &c. So that euer the *Man* at which we breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them, which are supplied with other collaterals: such from *Abraham* page 3. vnto his Wives and seed, page 6. and 7. &c.

6. The lineage of our blessed Saviour (which is our principall scope) is knowne by a Chaine-like traile, continued from *Adam* to *Sem*, pag. 1. and thence to *Terah* and *Abraham*, pag. 3. &c. So likewise from *Dauid*, pag. 22. to his sonnes *Salomon* and *Nathan*, pag. 31. And lastly, to our Saviours parents, pa. 34. linked together (as other mariages here are) by the leaping of an hand in hand. Both descended from *Zarahabel*, as the holy Euangelists haue recorded; from *Dauid*, *Iudah*, and *Abraham*, as *Moses* and the *Prophets* haue spoken; and *Jesus* himselfe thus farre grant, that the *Messiah* should be the Son of a *Virgin*, her name *Mary*, and she of *Bethlehem*, the daughter of *Ely*, of the house of *Zarahabel*, and Tribe of *Iudah*. In all which, our *Christ* is manifestly designed, and by these lines both acknowledged to haue bene of the blood-royall, and also recorded in the number of the Priests, in their publike Register at *Ierusalem*, by this Title, *LEVS TNS SGN OP THE LIVING GOD, AND OF THE VIRGIN MARY*. Thus is hee *Dauid*s Sonne, and *Abraham*s Heire, in whom all the kindreds of the earth are blessed, being the very Image of the invisible God, & the brightnesse of the glory, and the ingrauen forme of his person, in whom dwelleth the fulnesse of the God-head bodily, and vnto whom be ascribed all glory, & praise, wisdom, thankes, power and might, for euermore.

Amen.

1. Tim. 4.



* Matth. 1.

* Luke 3.

* Gen. 11.

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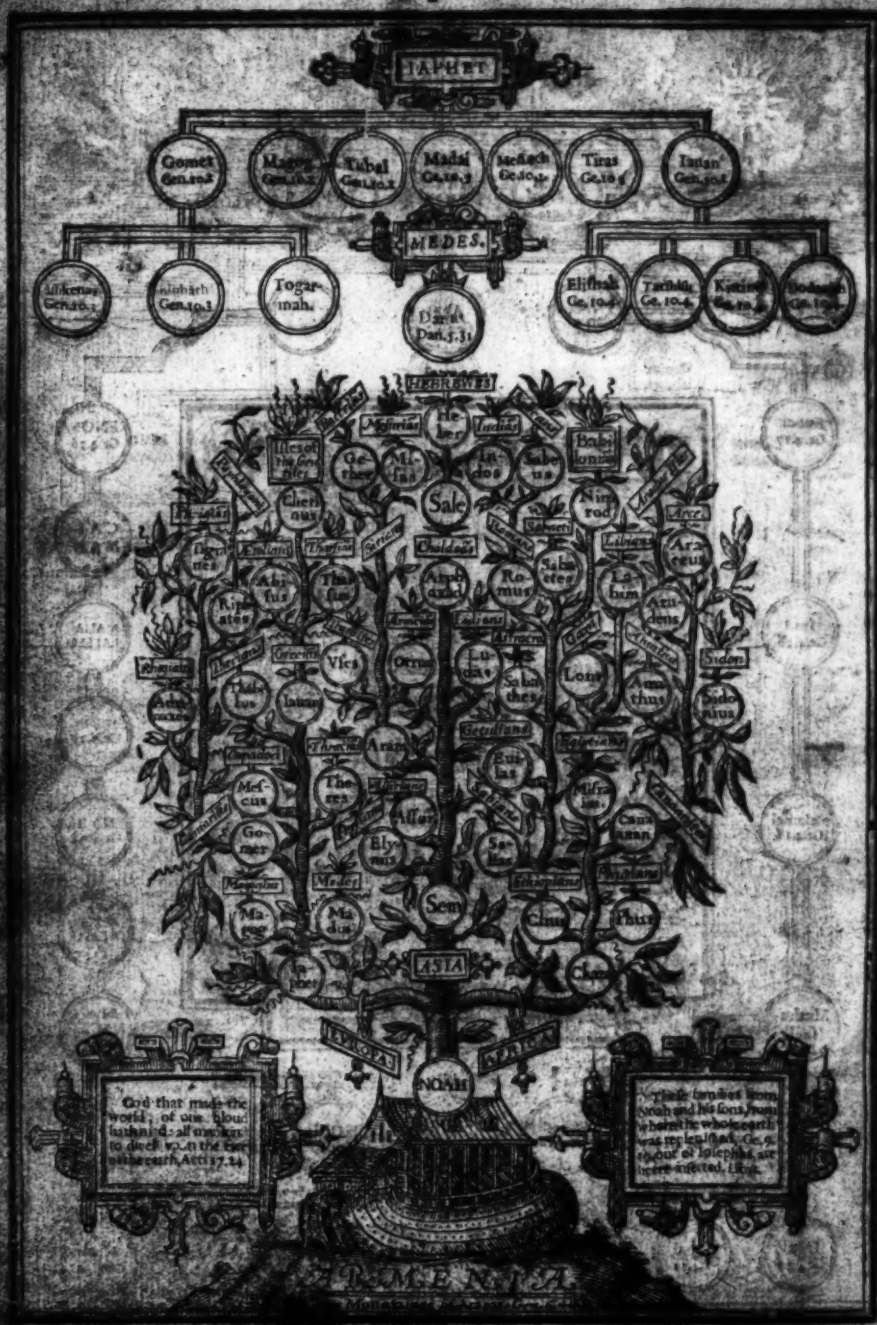
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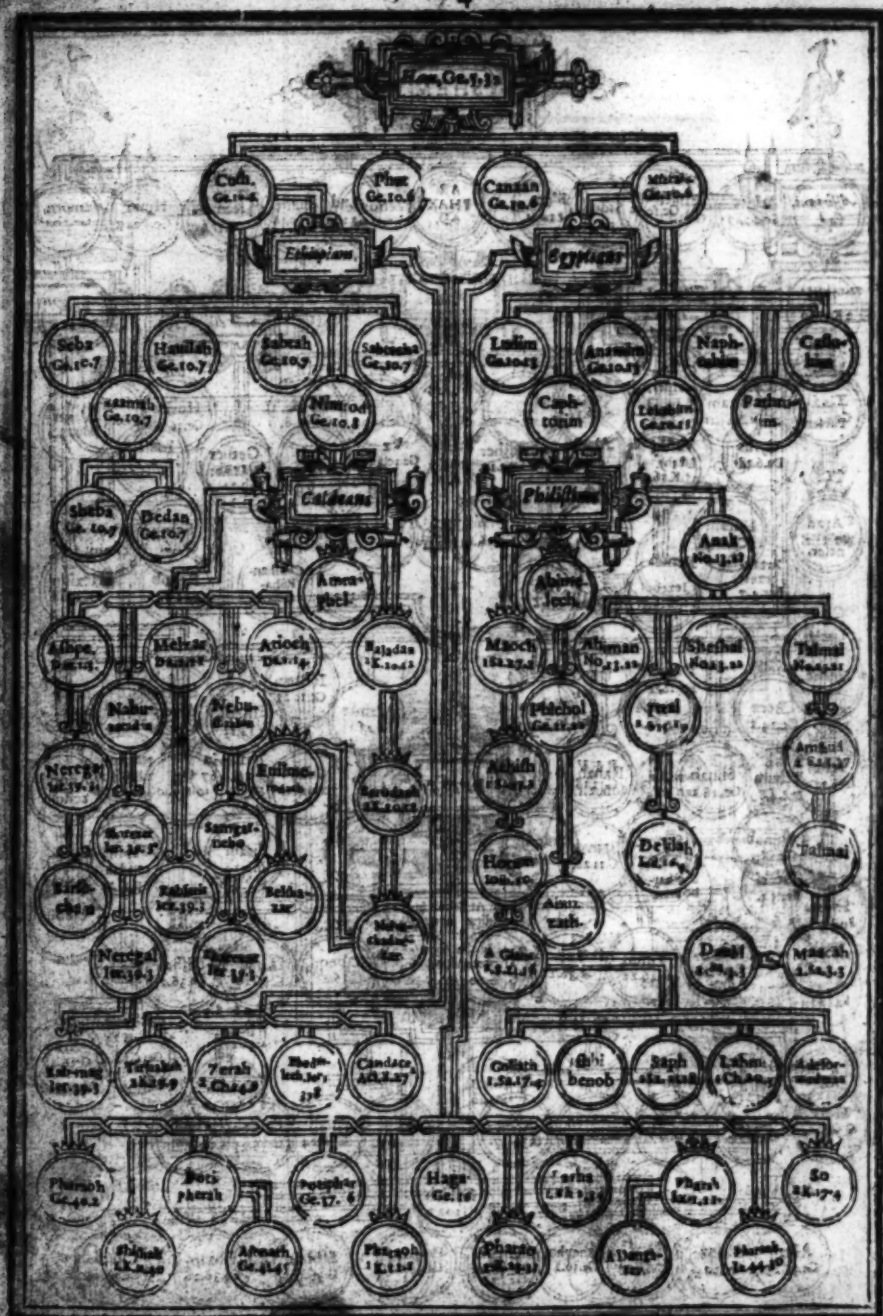
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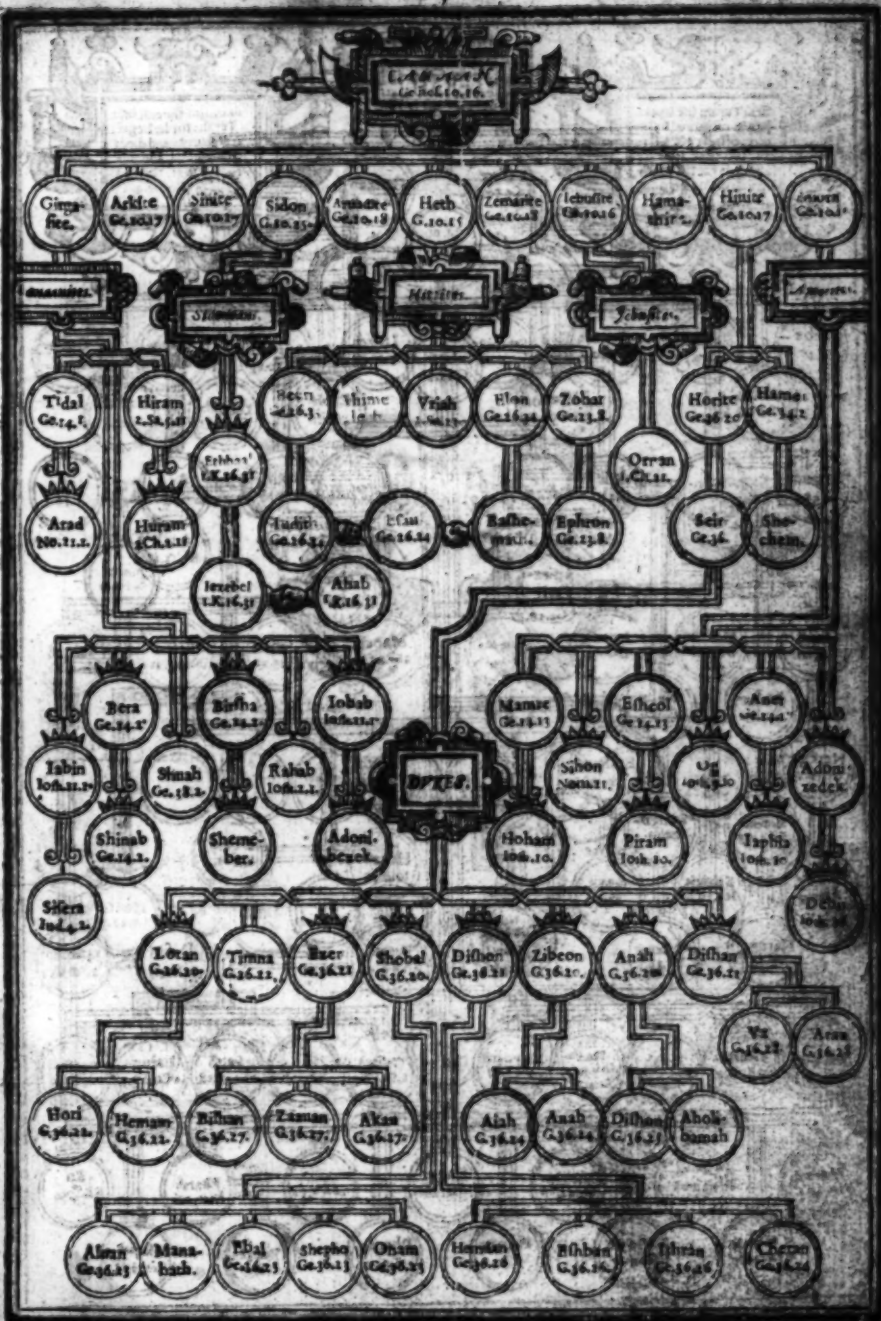
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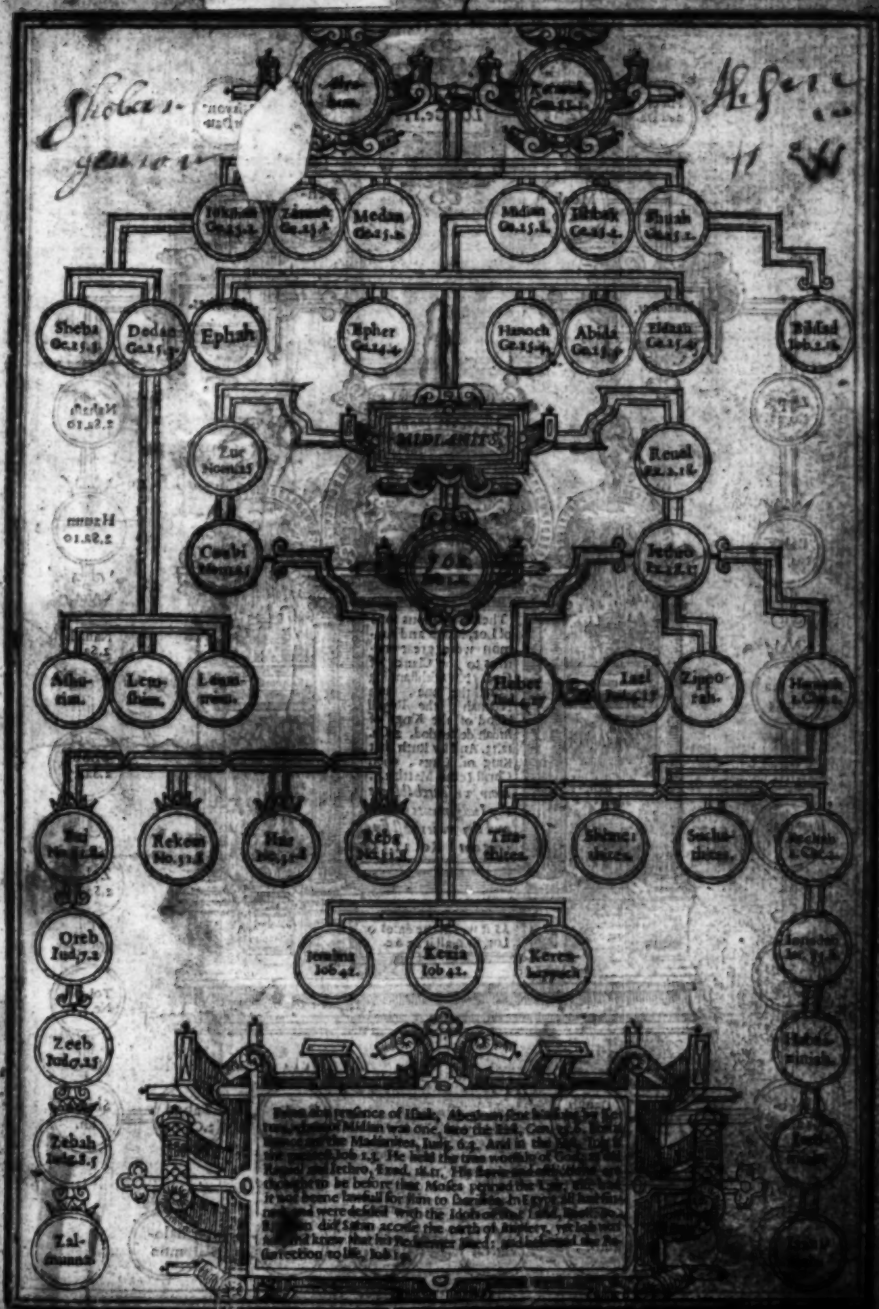
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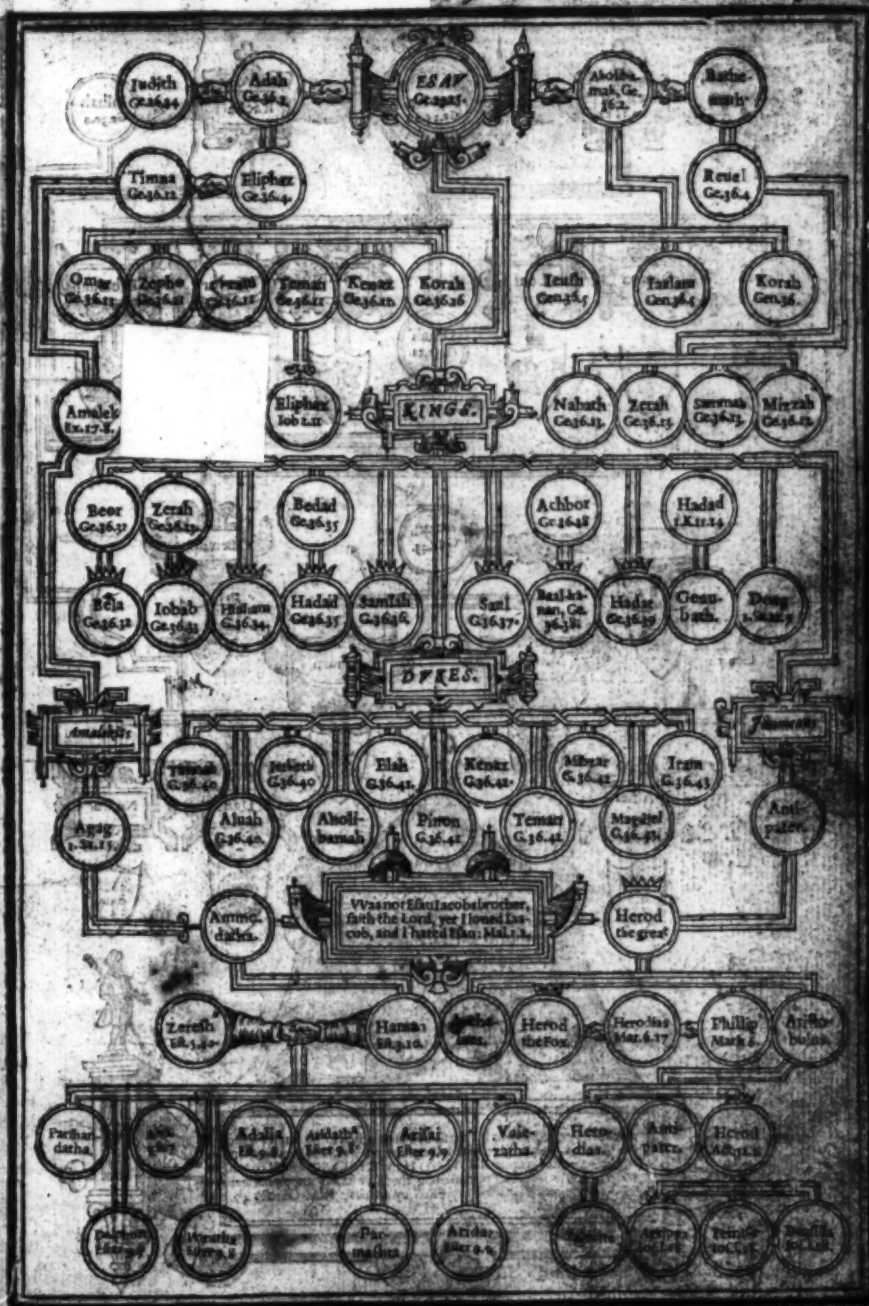


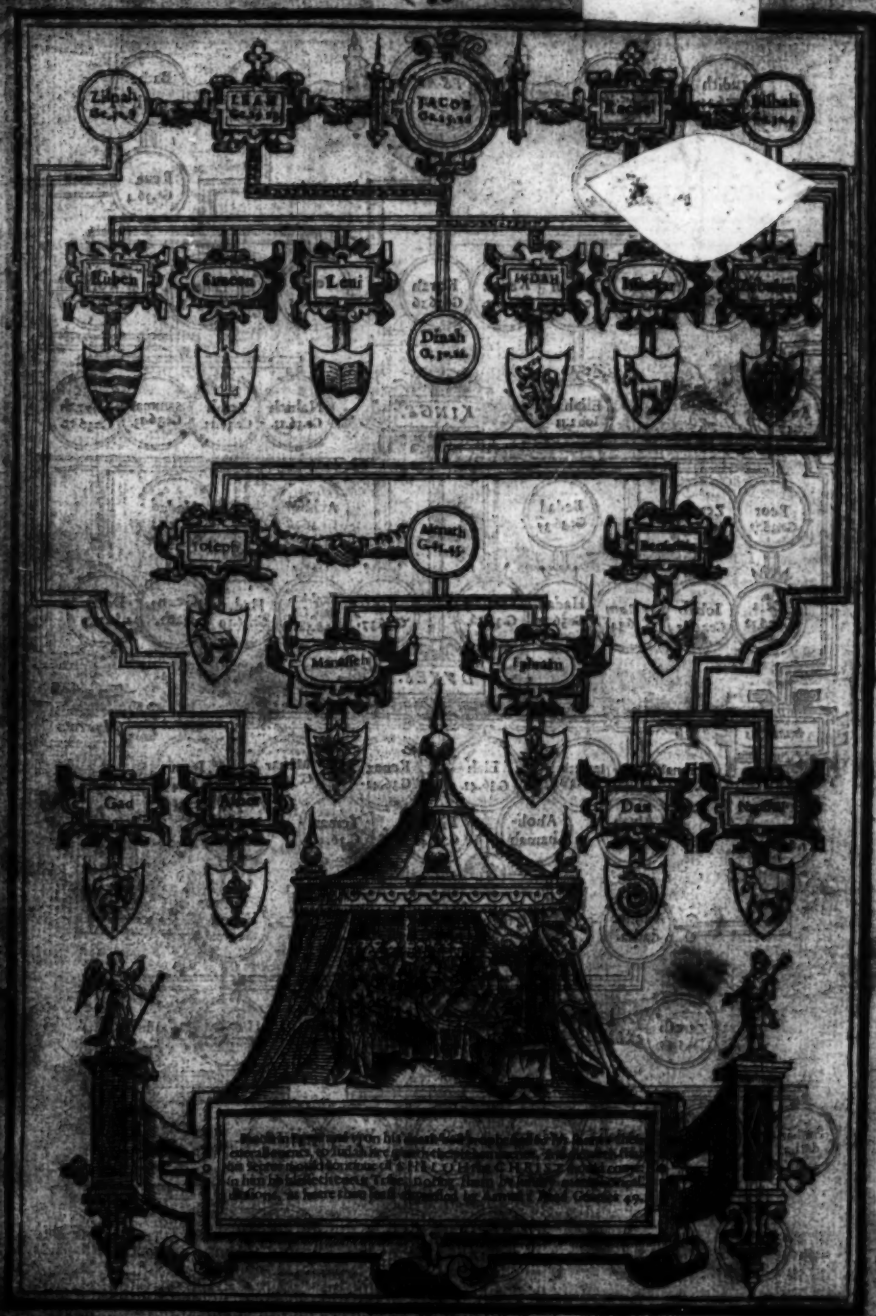


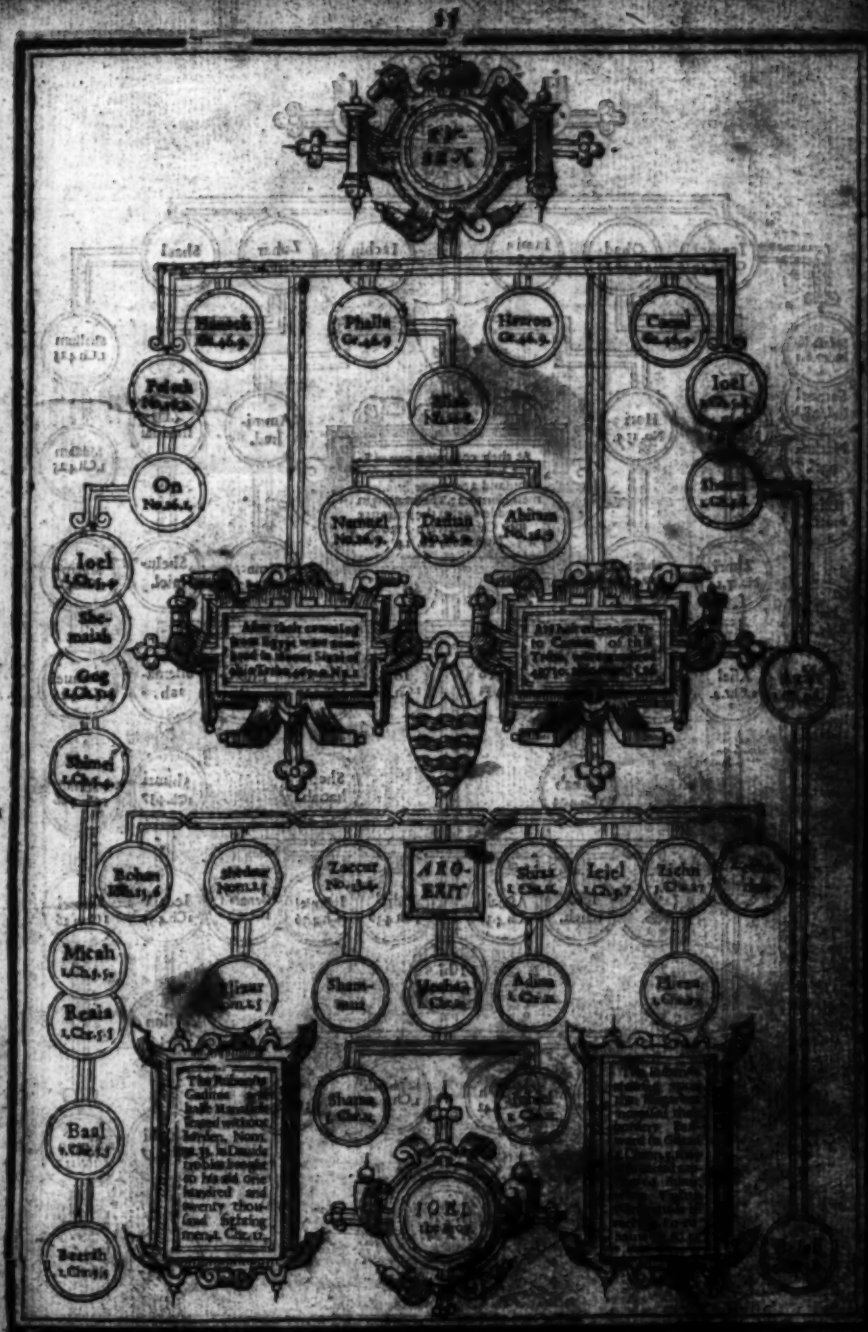
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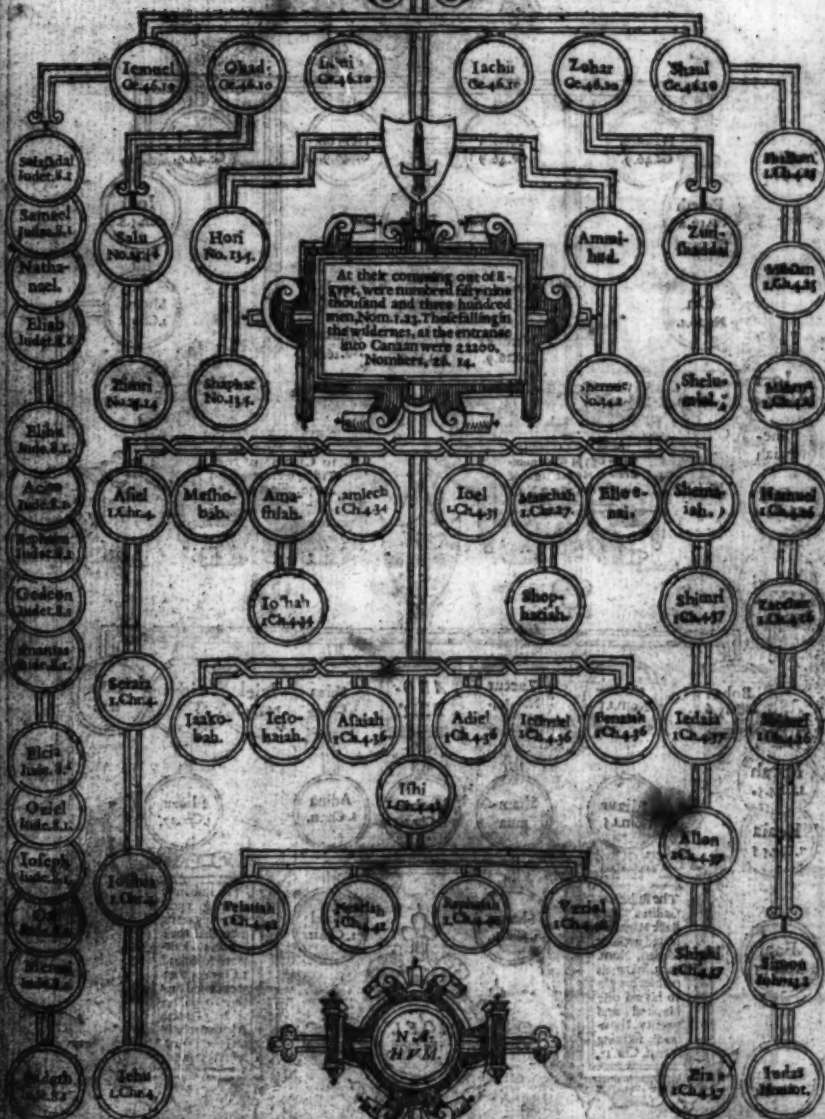
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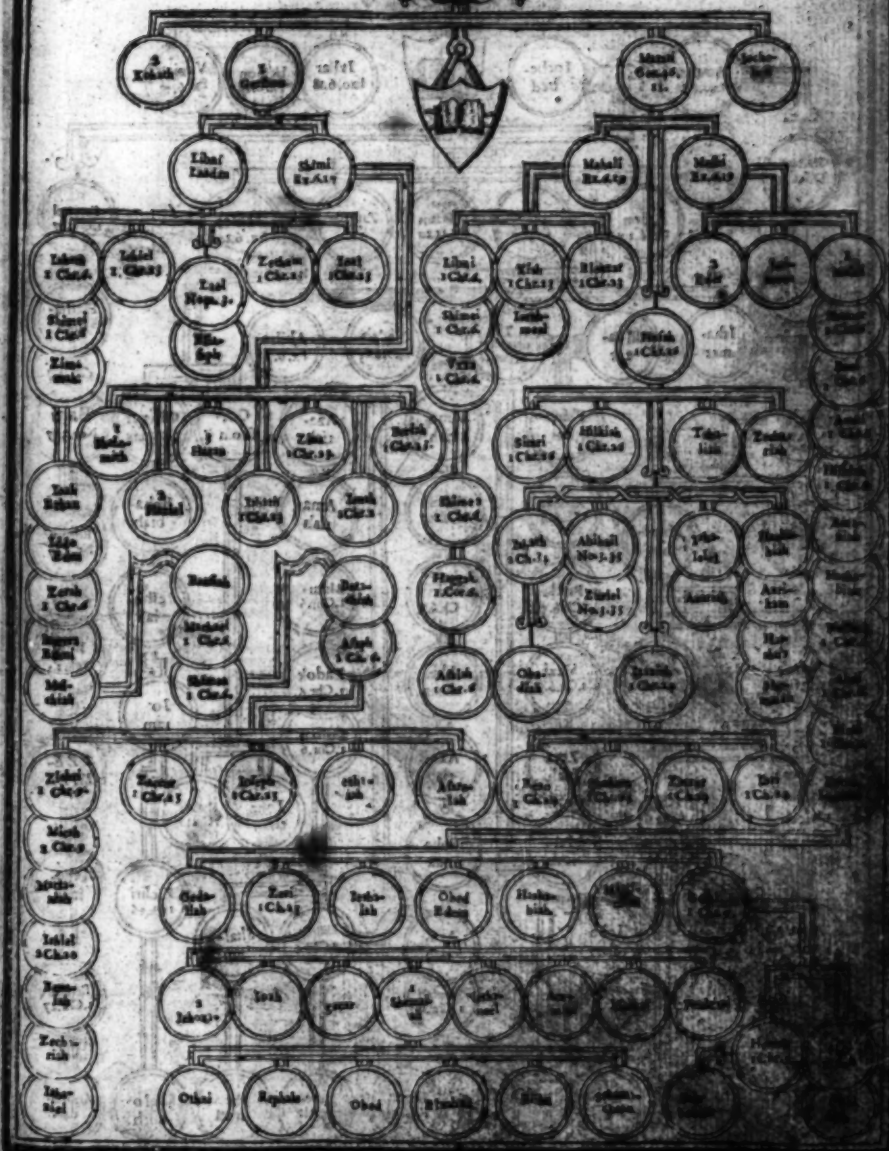




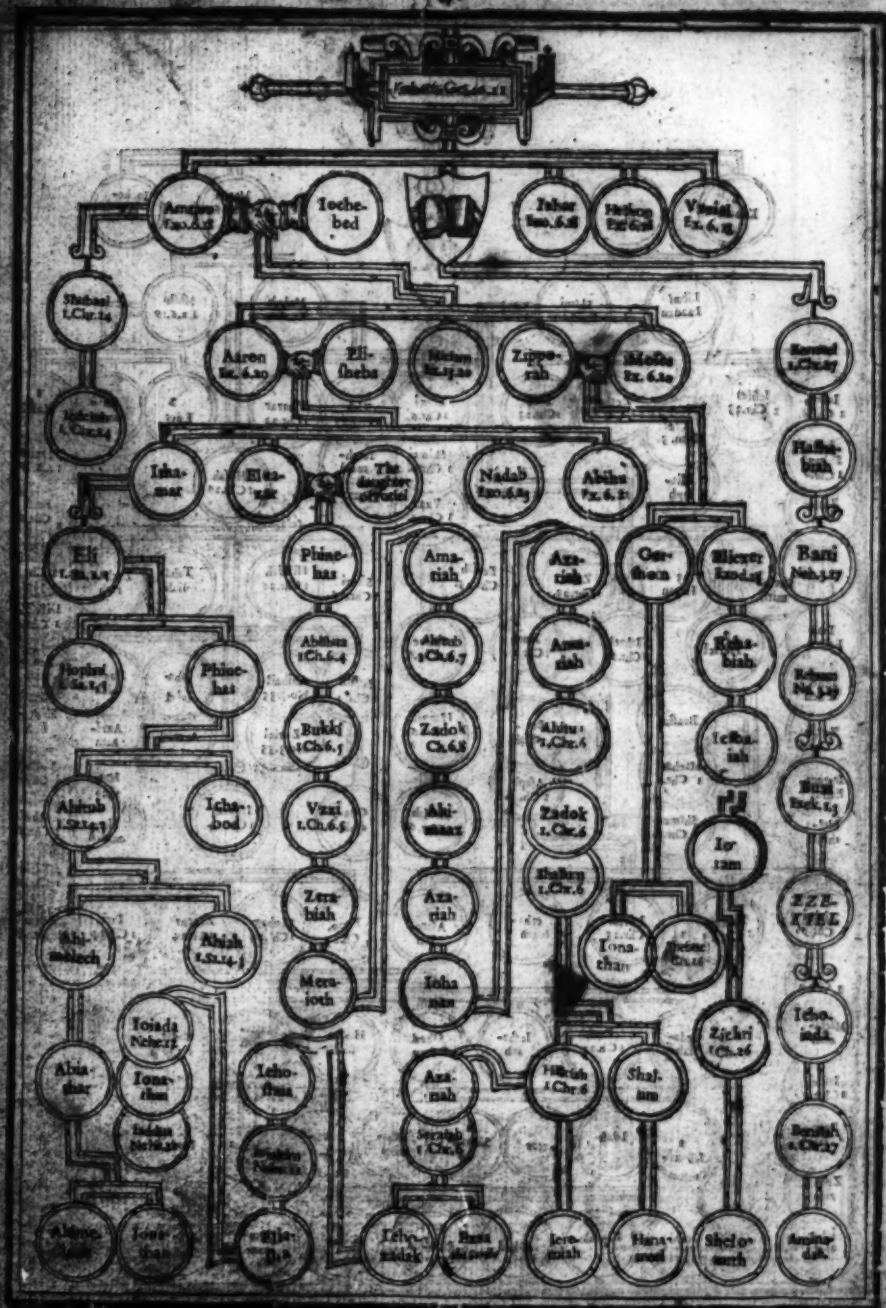


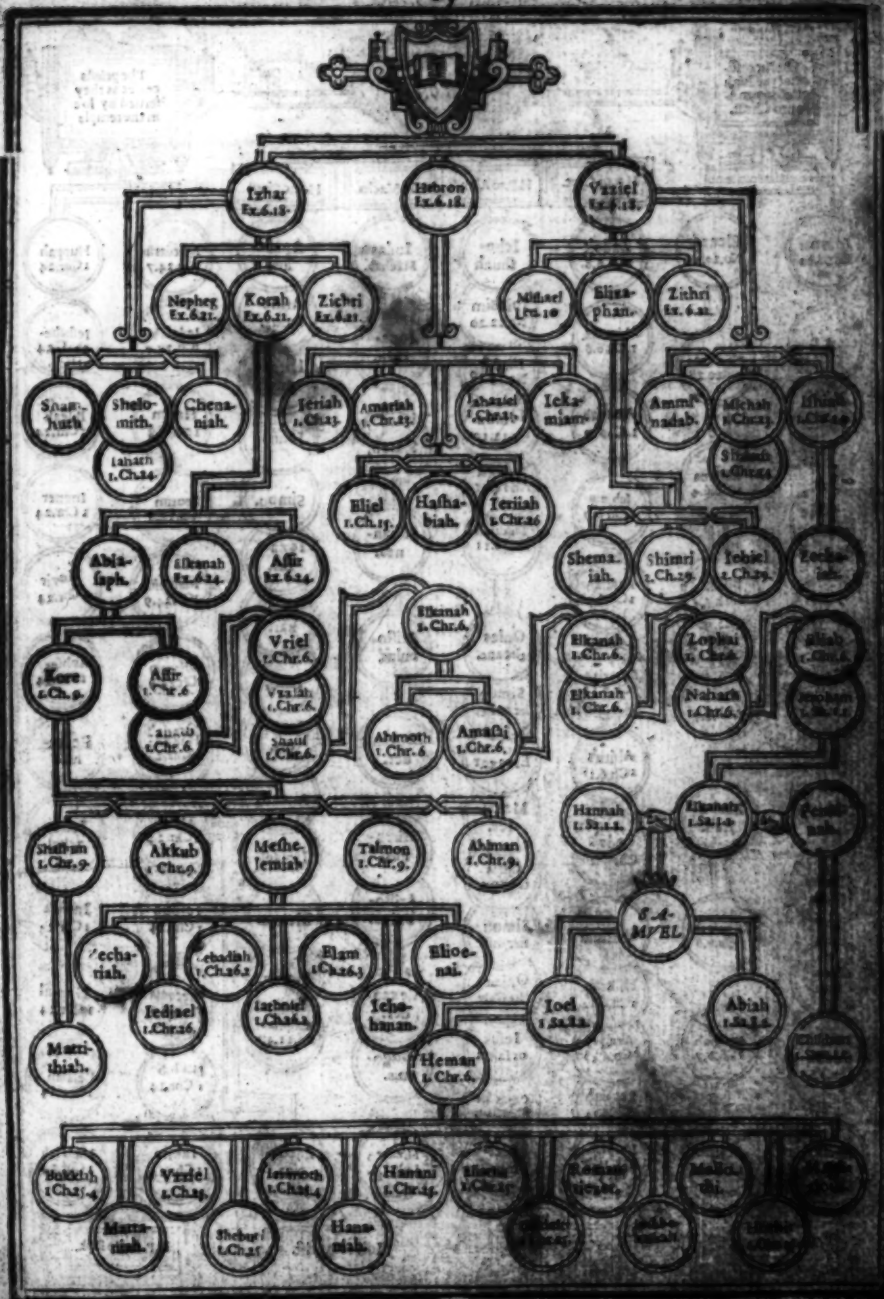


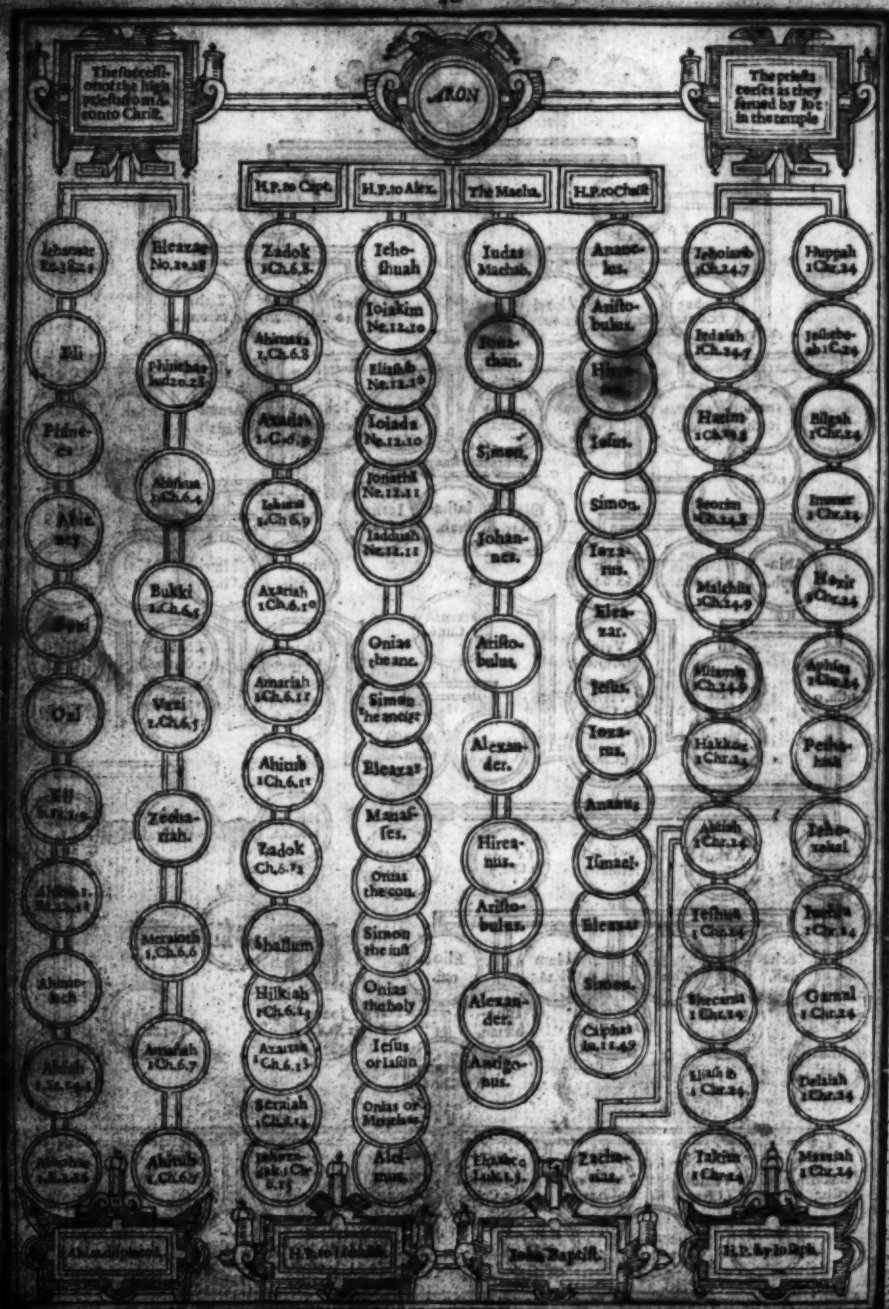
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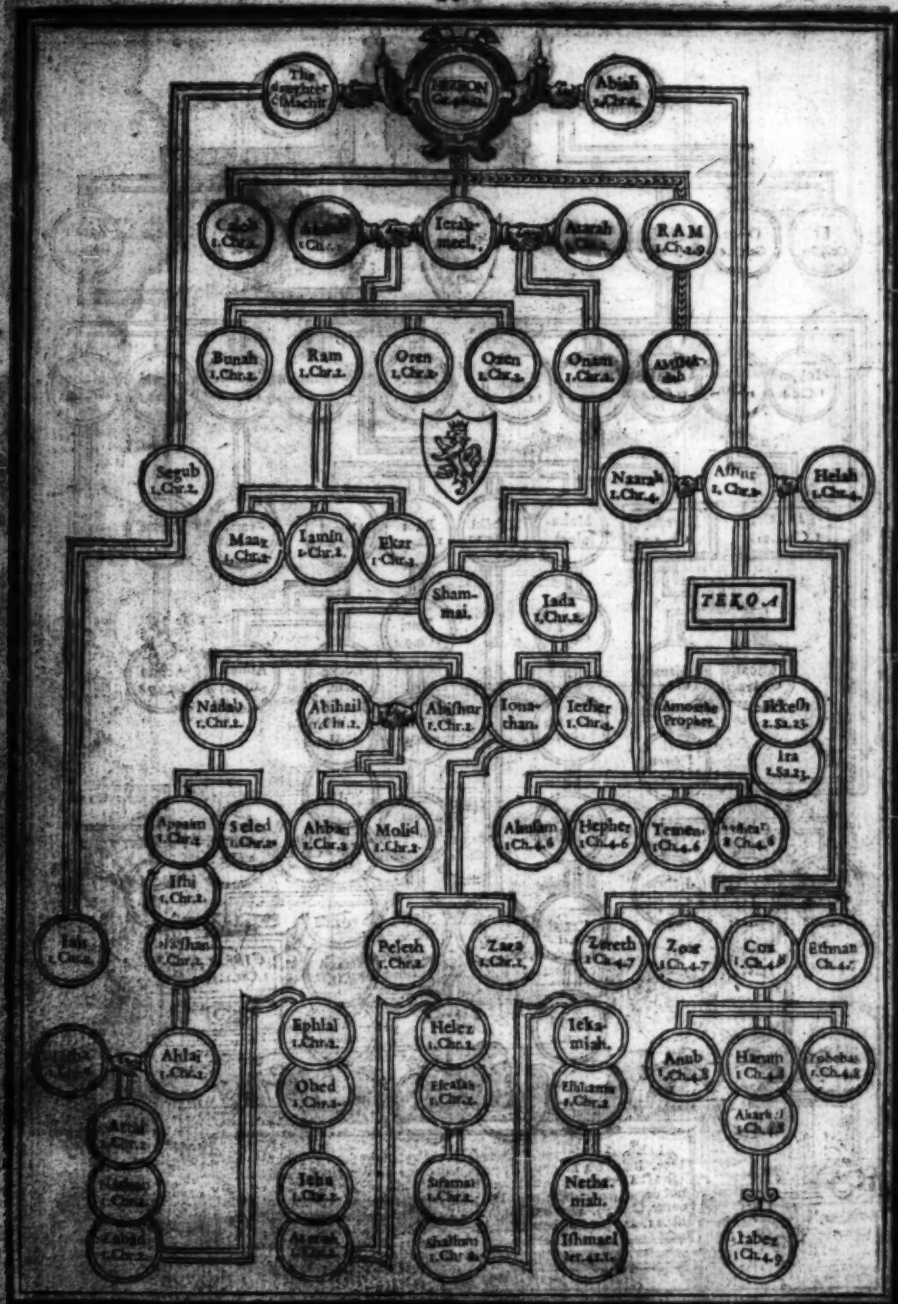


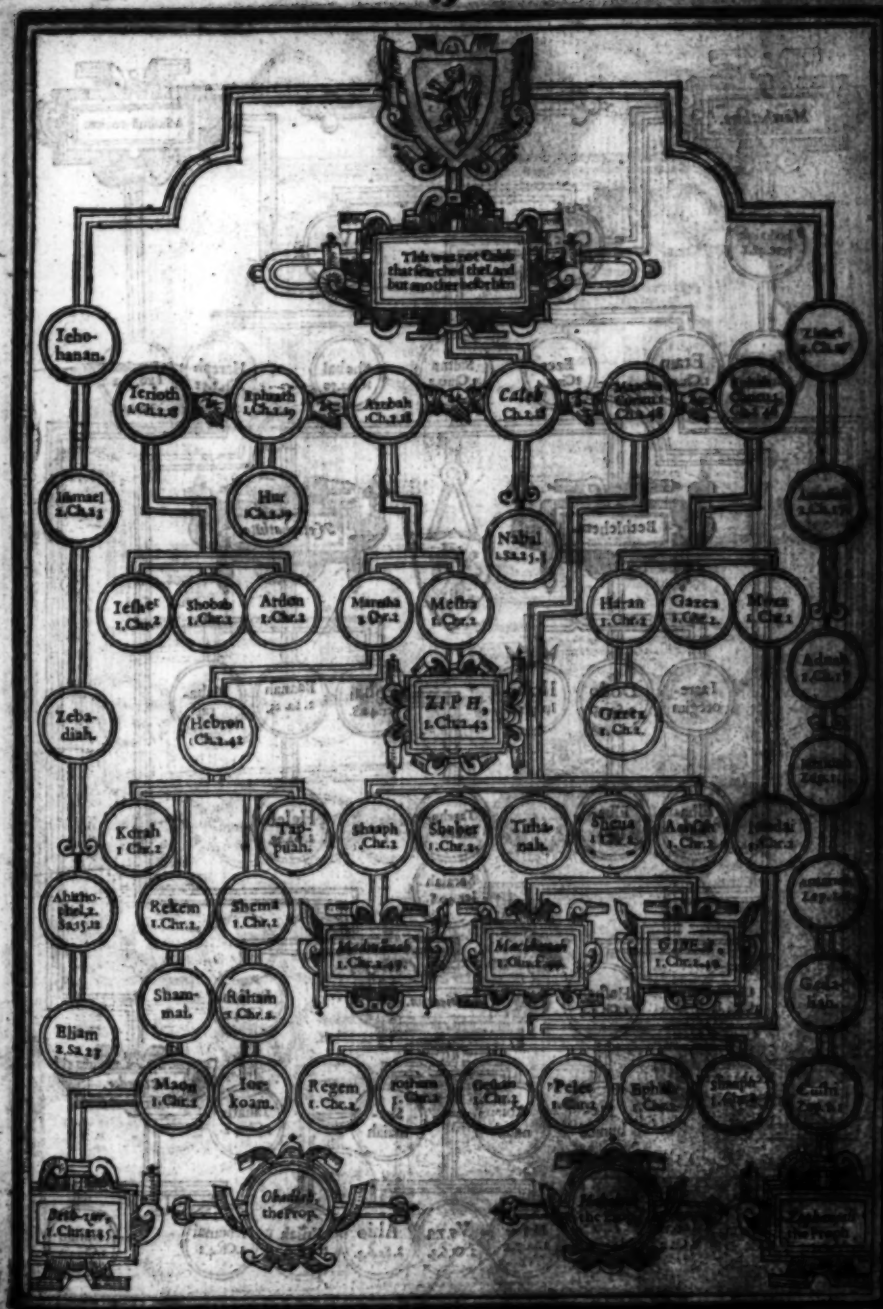
Levitical Genealogy

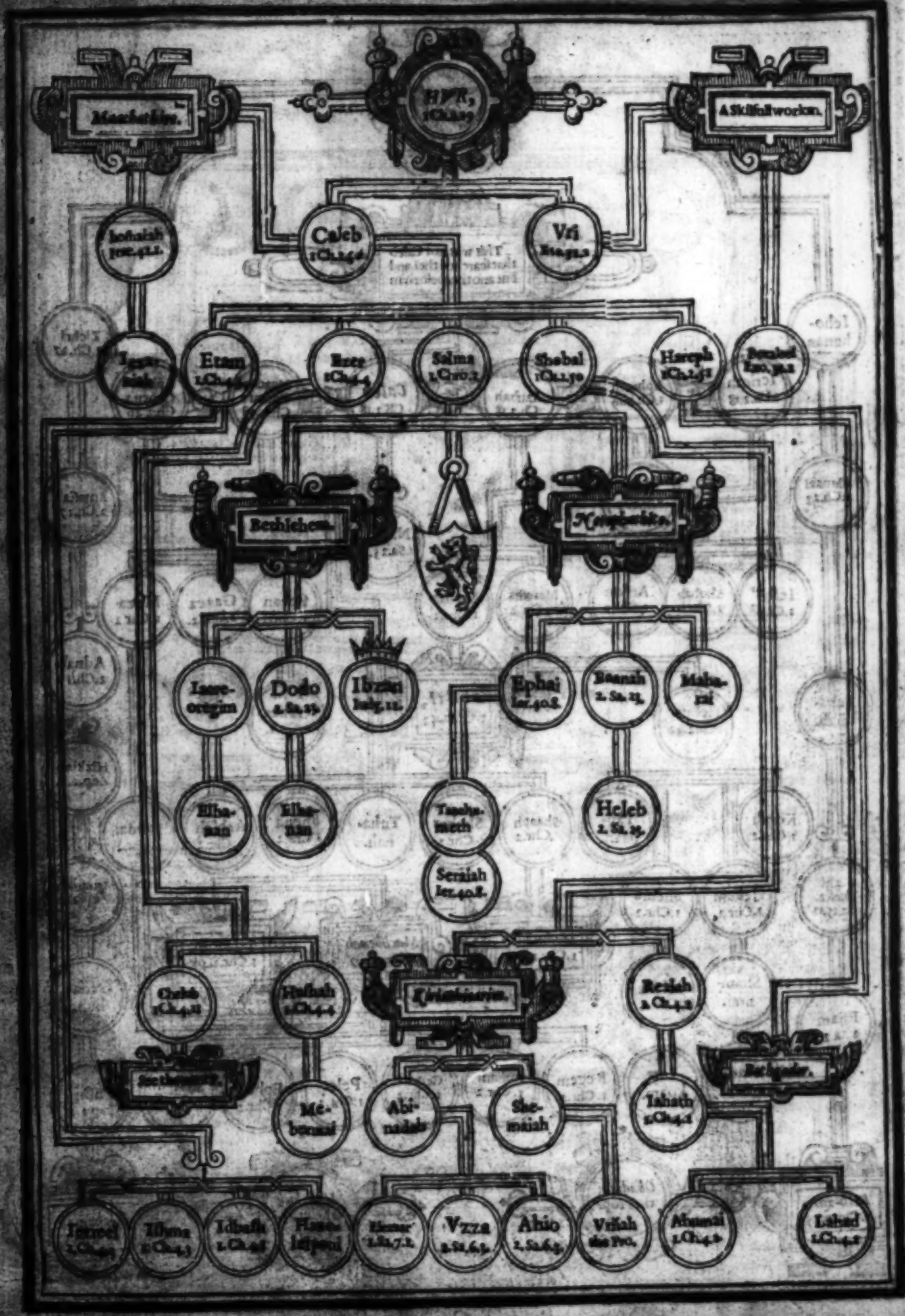


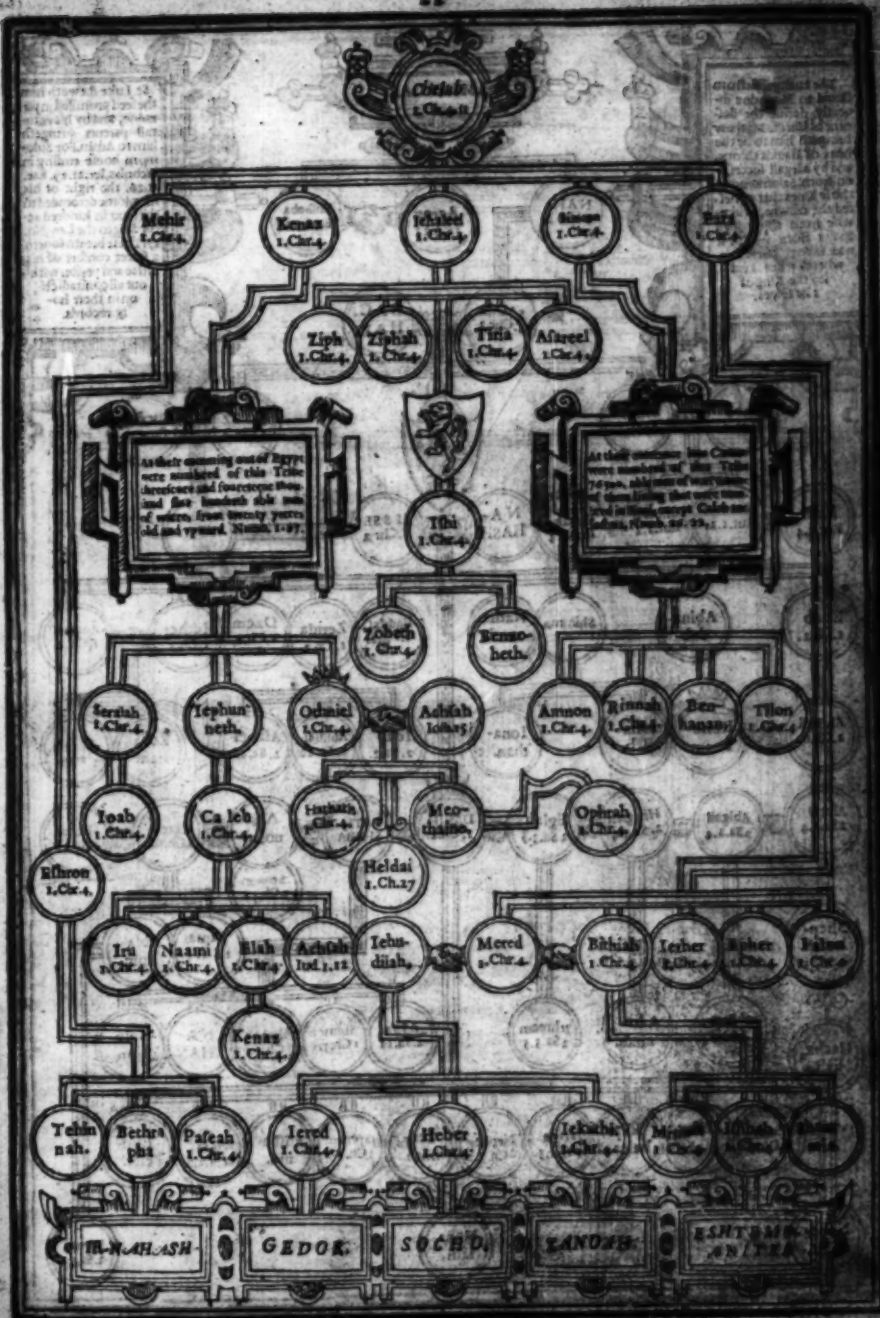


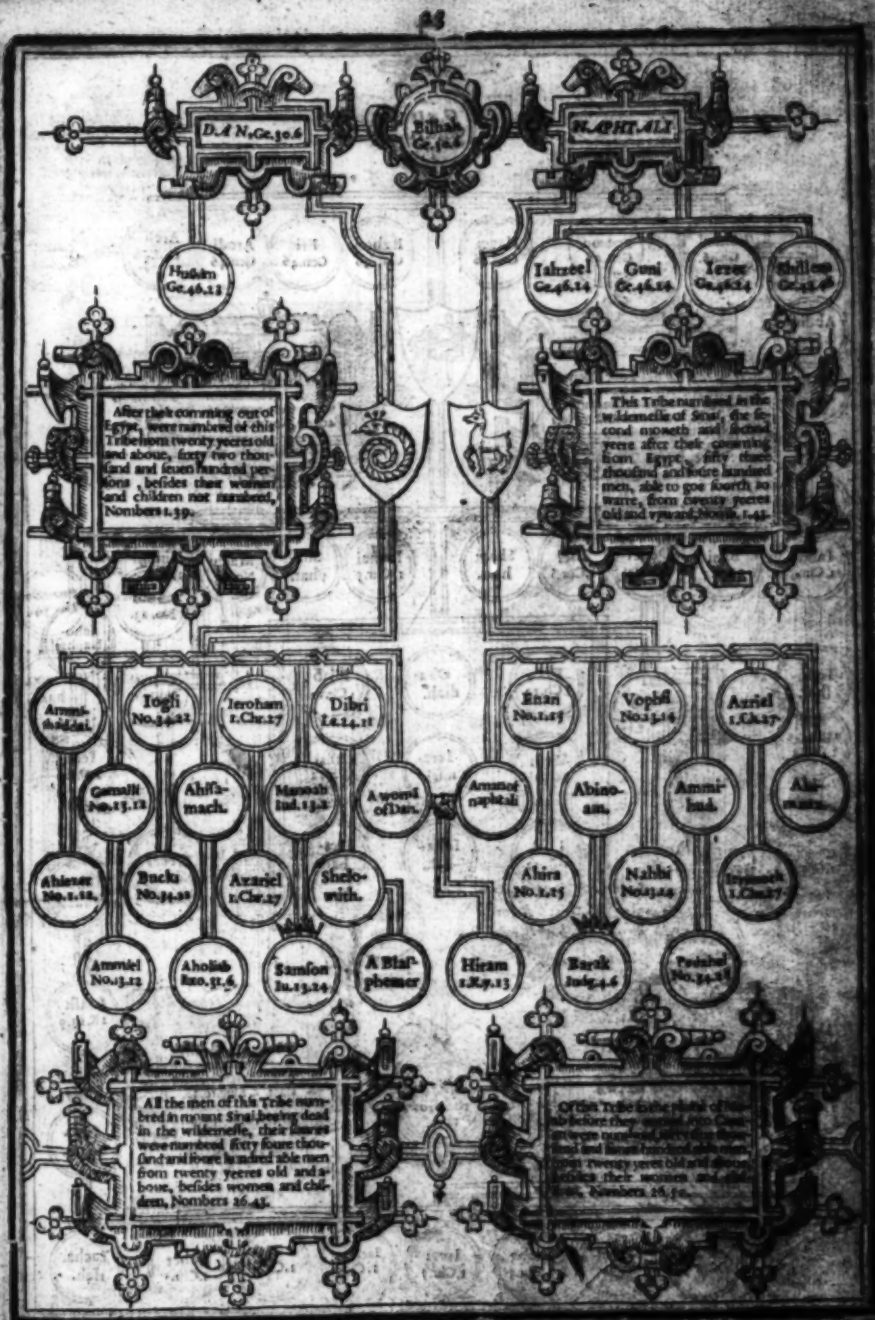


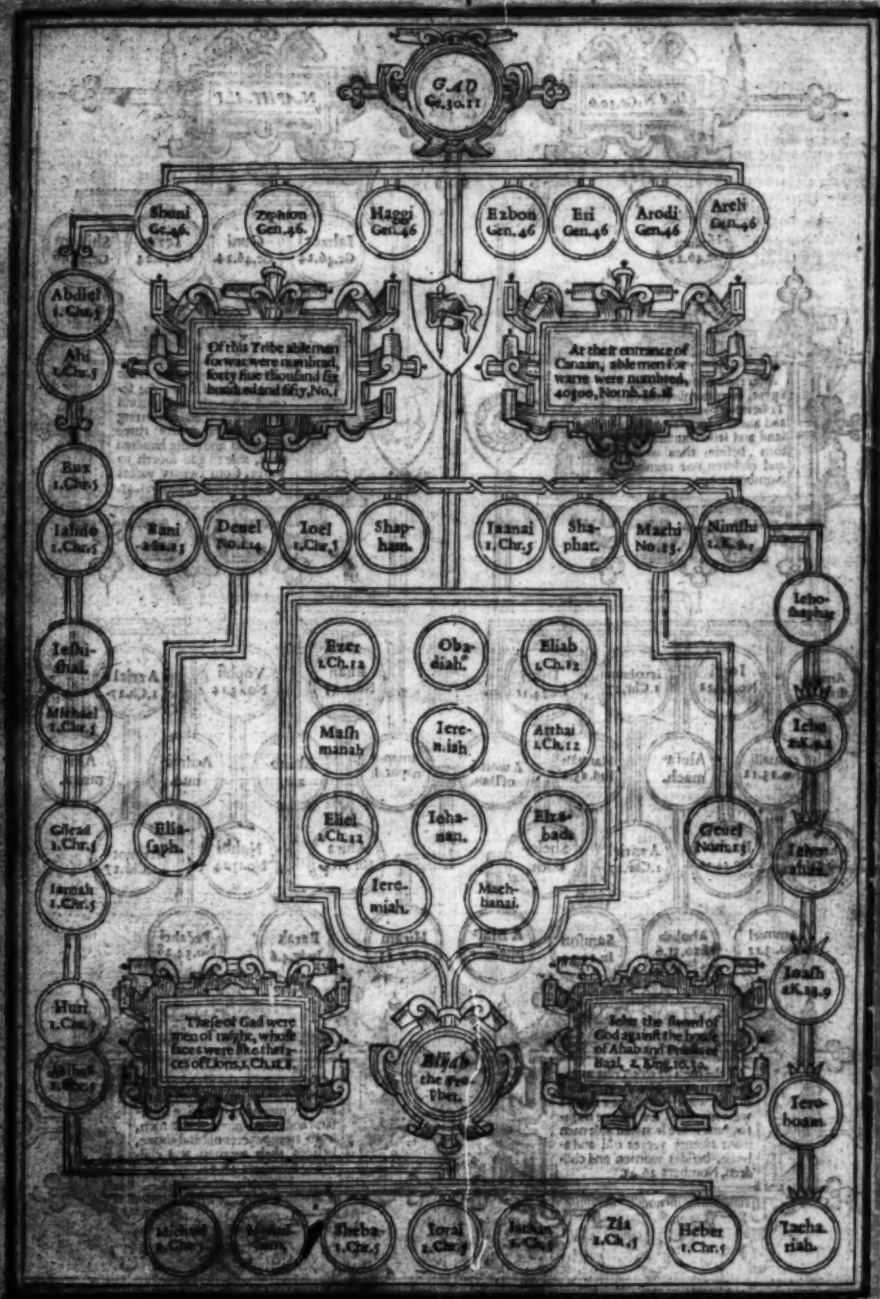








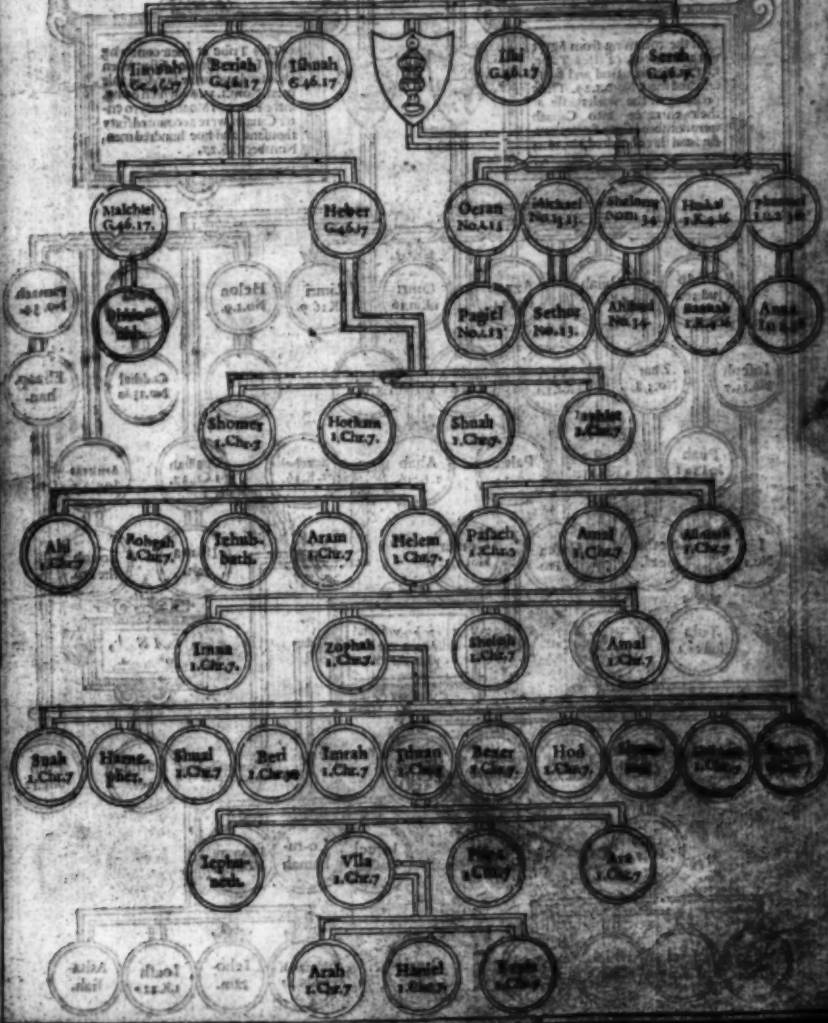




At the coming from Egypt
the wilderness of Sinai, were
numbered of this Tribe, 41,000
males. All which died in their
wandering, Num. 1. 41.

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the wilderness of Sinai, were
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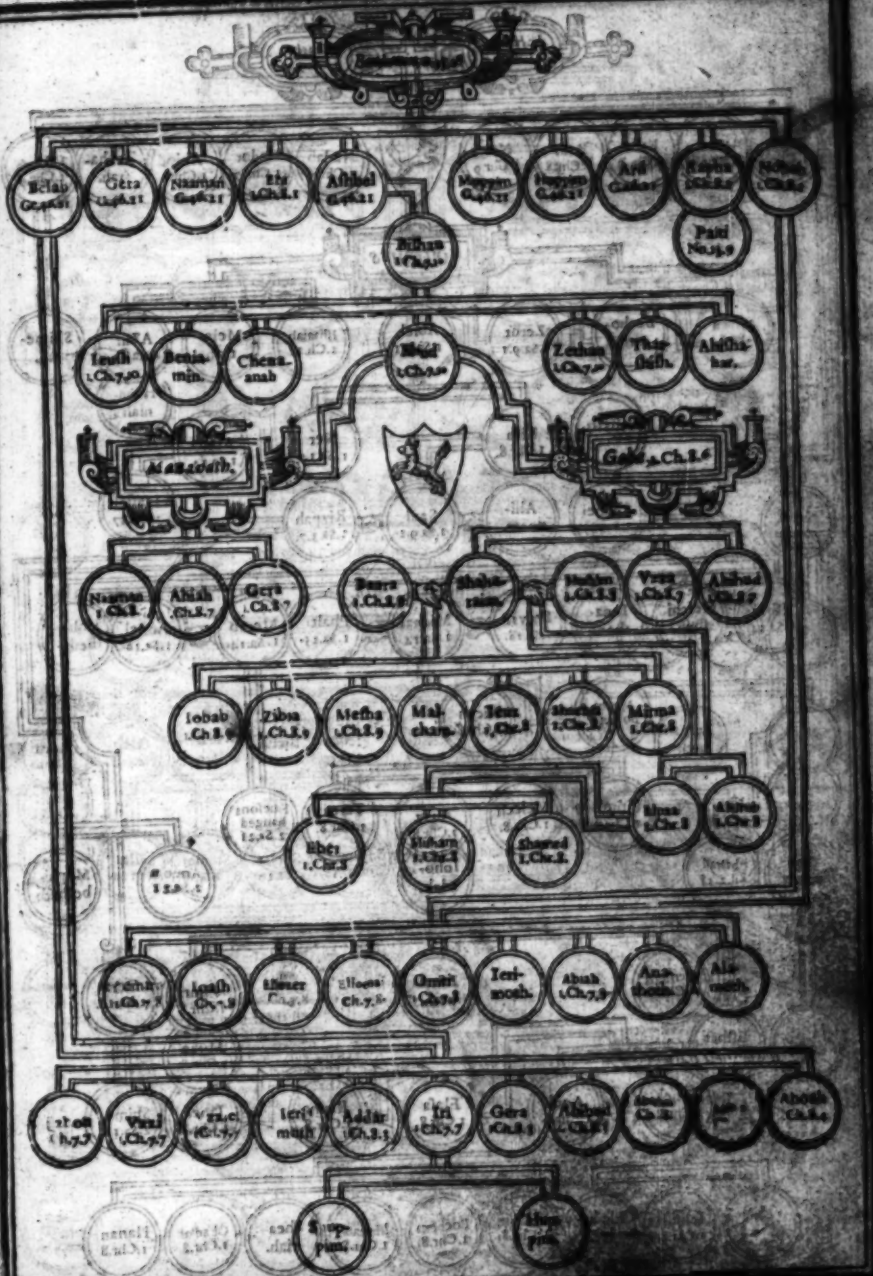


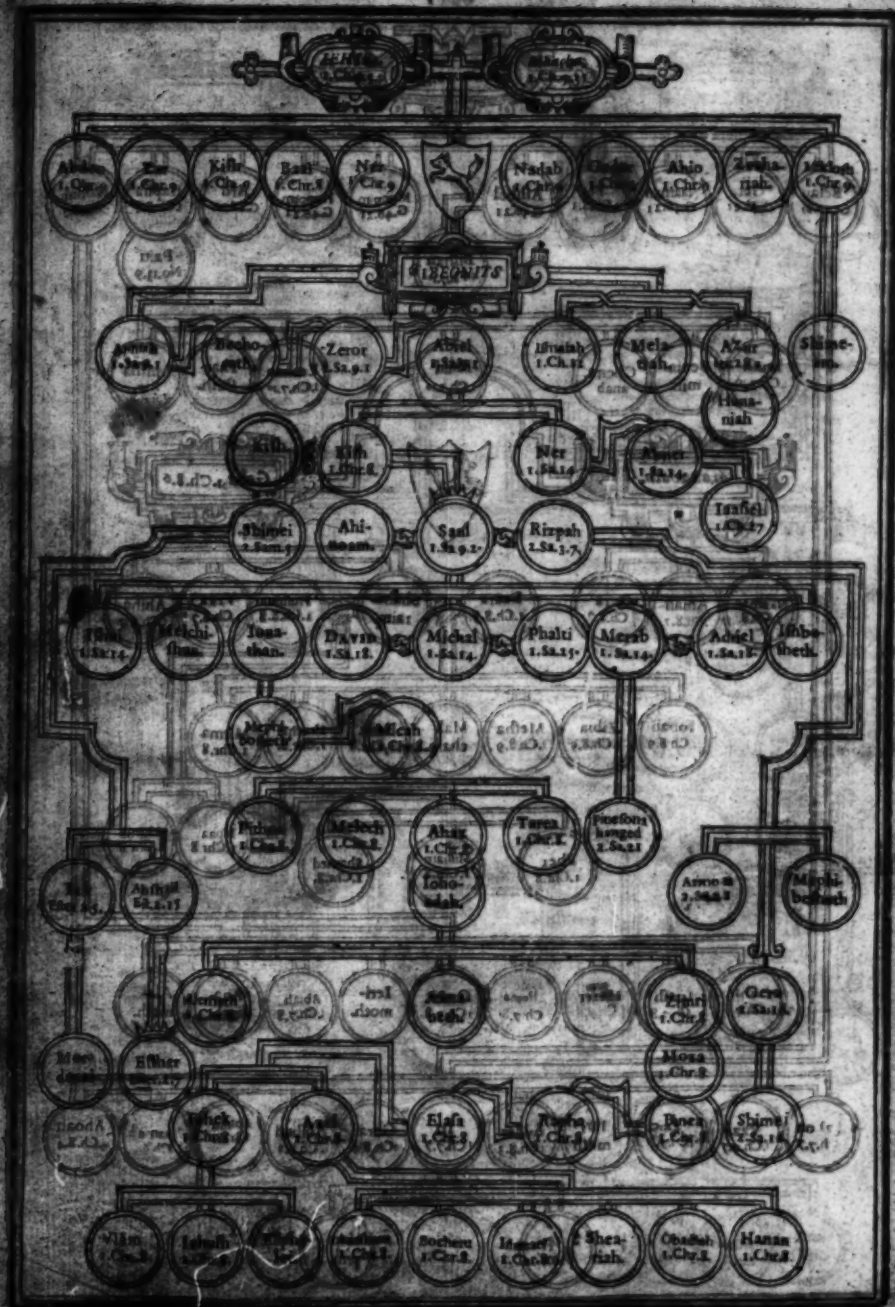
At the coming from Egypt were numbered of this Tribe, fifty four thousand and four hundred men, Num. 1.29. Their perishing in the wilderness at their entrance into Canaan were numbered fifty four thousand and three hundred, No. 16.25

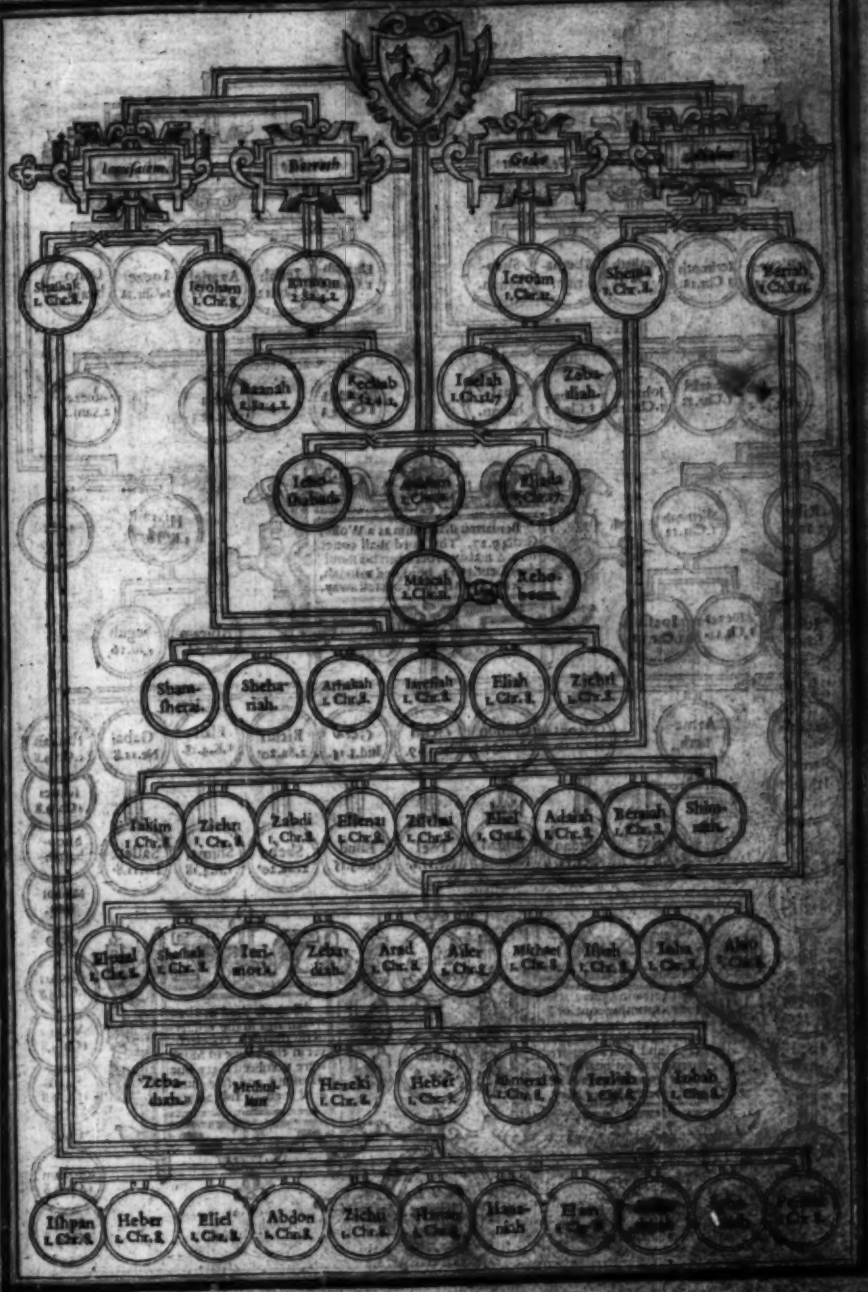
This Tribe at their counting from Egypt afforded fifty seven thousand and seven hundred able men. Num. 1. 11. All which dying in the Plains of Moab ready to enter Canaan, were accounted forty thousand and five hundred men, Numbers 26. 27.

Their wife and children were by a
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This Tribe formed
up in Egypt, that
1200. able men
were numbered, N.E.

MANASSE

All the able men
that : in the plain
of Moab were num-
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